## BOOKING CONFIRMATION

# CASA DEL COMPADRE

Margaret-Ann Owen, Patrice Brent-Harris & Preston Tomlinson

Address not provided

Phone not provided

**BOOKING ID:** **CASA-2543 R**

**BOOKING STATUS:** **CONFIRMED**

| | |
|---|---|
| **Booked Dates:** | 7/24/2026 - 7/28/2026 |
| **Number of nights:** | 4 |
| **Number of Bedrooms:** | 4 |
| **Number of Adults:** | 6 |
| **Number of Children:** | 0 |
| **Age of Children:** | NA |
| **Subtotal:** | US$2,120.00 |
| **Surcharge:** | US$0.00 |
| **Property Damage Fee:** | US$0.00 |
| **Discount:** | US$0.00 |
| **Total Rate:** | **US$2,120.00** |

**PAYMENT RECEIVED**

| Date | Name | Method | Amount |
|---|---|---|---|
| 4/24/2026 | M. Owen | CC | US$608.00 |
| 6/5/2026 | P.Brent-Harris | CC | US$580.00 |
| 6/18/2026 | P. Tomlinson | CC | US$580.00 |
| 6/23/2026 | M. Owen | CC | US$352.00 |

| | |
|---|---|
| **PAYMENT STATUS:** | **PAID IN FULL** |
| **NOTES:** | **N/A** |